

DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2026 - 2027

Class – XI SCIENCE

ENGLISH Main Books:

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots- Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book

1. All in One English [Arihant Publication]

MATHEMATICS Main Books:

1. A Textbook of Mathematics – New Edition [NCERT Publication]
2. NCERT Exemplar [NCERT Publication]

Suggested Reference Books (Any One)

1. GRB New Era Mathematics by Dr. Ravi Prakash [GRB Publication]
2. MTG 100% Mathematics Class XI
3. All in One Mathematics Class XI [Arihant Publications]
4. I Succeed XI [Arihant Publications]

LAB MANUAL:

1. GRB Mathematics Lab Manual (Without Notebook) [GRB Publication]

PHYSICS Main Book:

1. Textbook of Physics – Part I and II (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. NCERT Exemplar Problems [NCERT Publication]
2. Simplified Physics – By S.L. Arora [Dhanpat Rai & Co.]
3. New Era Physics [GRB Publication]
4. Concepts of Physics- H.C. Verma [Bharti Bhawan Publication]
5. 15 Sample Question Paper [Arihant Publication]
6. 100 Percent Physics for Class XI [MTG]

LAB MANUAL:

1. Comprehensive Practical Physics by Dr. Rajendra Singh and N. Jaiswal [Laxmi Publication]

CHEMISTRY Main Book:

1. Textbook of Chemistry Part I & II, New Edition [NCERT Publication]

Suggested Reference Books (Any One) and Practical Books (any one)

1. New Era Chemistry by - Dr. O.P. Tandon & Dr A.K. Virmani [GRB Publication]
2. Move Fast with Chemistry by S. Chawla [Dhanpat Rai & Co.]
3. Companion Chemistry –by S.K. Malhotra [S.Dinesh & Co. Publication]
4. Pradeep's New Course Chemistry by Dr. S.N. Dhawan & Dr. S.C. Kheterpal [Pradeep Publications]
5. Daily Practice Paper Chemistry (Based on latest NCERT and NTA guidelines [MTG Publication]

LAB MANUAL:

1. Lab Manual: Comprehensive Practical Chemistry [Laxmi Publication]

BIOLOGY Main Book:

1. A Textbook of Biology- New Edition [NCERT Publication]

Suggested Reference Books (Any One)

1. Exemplar Problems Biology [NCERT]
2. New Era Biology -G.R.Bathla & Sons [GRB Books]
3. MTG 100% Biology [MTG]
4. Arihant Biology [Arihant Publishers]
5. Biology Study ,Revision & Practice [Dhanpat Rai & Co]
6. Lab Manual CBSE ClassXI [Arihant Publishers]/Comprehensive Lab Manual

ECONOMICS Main Books:

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics: (New Edition) [NCERT Publication]

Suggested Reference Books (Any One)

1. Micro Economics + Statistics for Economics by T.R.Jain & V.K.Ohri [V.K. Global Publication]
2. Statistics for Economics by –N.M. Shah [Arya Publications]
3. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publication]

COMPUTER SCIENCE Main Book:

1. Computer Science with Python–Sumita Arora [Dhanpat Rai & Co]

Suggested Reference Book

1. Computer Science Textbook [NCERT Publication]

PHYSICAL EDUCATION Main Book:

1. Saraswati Health & Physical Education by V.K.Sharma [New Saraswati House (India) Pvt. Ltd.]

Suggested Reference Book:

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

PAINTING Main Book:

1. History of Indian Art by Devender Kumari Class–XI [Full Marks Publication]

Suggested Reference Books for Practical:

1. Visual Arts-Volume-8 [Prachi Publication]

PSYCHOLOGY Main Book:

1. Psychology Textbook for Class XI [NCERT Publication]

Suggested Reference Books (Any One)

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5th Edition.[Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]
4. All in One Psychology XI [Arihant Publication]

HEALTH CARE (813):

1. Health Care Student’s Workbook – Class XI – Textbook (Hardcopy) provided by CBSE [CBSE Website]
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

PHYSICAL ACTIVITY TRAINER (845):

1. Textbook-Physical Education Assistant (Primary Years) provided by CBSE [CBSE Website]
2. Employability Skills provided by CBSE [CBSE Website]

YOGA (841):

1. Yoga Student Handbook, Class XI, Published by CBSE eBook
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

HINDUSTANI MUSIC- VOCAL (034):

Suggested Reference Book

1. Concepts of Vocal Music by Pt. Satish Chandra Srivastava & Dr. Alpana Khare
2. Sangeet Anand by Shiv Kumar & Subhash Duggal, and Sangeet Shiksha – Practical Book

AI (843):

1. Student Handbook, Published by CBSE eBook

Suggested Reference Book

1. Artificial Intelligence by Sumita Arora, Dhanpat Rai Publication

Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.

DAV INSTITUTIONS, WEST BENGAL ZONE

Book List for the Session 2026–2027

Class – XI COMMERCE

ENGLISH Main Books:

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots – Supplementary Reader (New Edition) [NCERT Publication]

Suggested Reference Book

1. All in One English [Arihant Publication]

APPLIED MATHEMATICS: Main Book:

1. APC Applied Mathematics - M.L. Aggarwal & N.R. Jain [N.R. Jain]

Suggested Reference Book

1. Applied Mathematics by R.D. Sharma Class XI [Dhanpat Rai & C.O.]

ECONOMICS: Main Books:

1. Micro Economics (New Edition) [NCERT Publication]
2. Statistics for Economics (New Edition) [NCERT Publication]

Suggested Reference Books (AnyOne)

1. Micro Economics+Statistics for Economics by T.R Jain &V.K. Ohri [V.K Global Publication]
2. Statistics for Economics by – N.M. Shah [Arya Publications]
3. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publications]

ACCOUNTANCY (055) Main Book:

1. Textbook of Accountancy (Part-I and Part-II) (New Edition) [NCERT Publication]

Suggested Reference Book

1. Accountancy – by D.K.Goel [APCPublication]
2. Financial Accounting - Sandeep Garg & Geetika Garg [Dhanpat Rai Publications]
3. Double Entry Book Keeping-T.S.Grewal [Sultan Chand]

BUSINESS STUDIES (054) Main Book:

1. Textbook of Business Studies- New Edition [NCERT Publication]

Suggested Reference Book

1. Business Studies by Sandip Garg [Dhanpat Rai Publications]
2. Business Studies by Poonam Gandhi [V.K. Global Publications]
3. Business Studies by Meena Verma [Dhanpat Rai & Co]

ENTREPRENEURSHIP Main Book:

1. Textbook Entrepreneurship (New Edition) [CBSE Publication]

Suggested Reference Book

1. All in One Entrepreneurship [Arihant Publication]

PAINTING Main Book:

1. History of Indian Art by Devender Kumari Class XI [Full Marks Publications]

Suggested Reference Book for Practical

1. Visual Arts Volume–8 [Prachi Publication]

PHYSICAL EDUCATION Main Book:

1. Saraswati Health & Physical Education by V.K. Sharma [New Saraswati House (India) Pvt.Ltd.]

Suggested Reference Book

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

BANKING (811):

1. Student Hand Book (Hard Copy) (Available in CBSE Website)
2. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

COST ACCOUNTING (823):

1. Student Handbook (Hard Copy) (Available in CBSE website)
2. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

WEB APPLICATION:

1. Student Handbook (Soft Copy) [Available in CBSE website]
2. Web Application by Preeti Saxena [S.K. Kataria & Sons.]
3. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

PHYSICAL ACTIVITY TRAINER (845):

1. Textbook-Physical Education Assistant (Primary Years) provided by CBSE [CBSE Website]
2. Employability Skills provided by CBSE [CBSE Website]

YOGA (841):

1. Yoga Student Handbook, Class XI, Published by CBSE eBook
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

HINDUSTANI MUSIC-VOCAL (034):

Suggested Reference Books

1. Concepts of Vocal Music by Pt. Satish Chandra Srivastava & Dr. Alpana Khare
2. Sangeet Anand by Shiv Kumar, Subhash Duggal and Sangeet Shiksha – Practical Book

Note: Customised Practical Notebooks shall be issued from school for Grade XI students. The amount for the same shall be intimated later.

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Book List for the Session 2026 - 2027

Class – XI HUMANITIES

ENGLISH Main Books:

1. Hornbill Textbook (New Edition) [NCERT Publication]
2. Snapshots - Supplementary Reader [NCERT Publication] New Edition

Suggested Reference Book

1. All in One English [Arihant Publication]

APPLIED MATHEMATICS Main Book:

1. APC Applied Mathematics -M.L. Aggarwal & N.R. Jain [N.R. Jain]

Suggested Reference Book

1. Applied Mathematics by R.D.Sharma Class XI [Dhanpat Rai & C.O.]

ECONOMICS Main Books:

1. Micro Economics- New Edition [NCERT Publication]
2. Statistics for Economics- New Edition [NCERT Publication]

Suggested Reference Books (Any One)

1. Micro Economics + Statistics for Economics by T.R Jain &V.K. Ohri [V.K Global Publication]
2. Statistics for Economics by–N.M. Shah [Arya Publications]
3. Micro Economics + Statistics for Economics by Sandeep Garg [Dhanpat Rai Publication]

GEOGRAPHY Main Books:

1. Fundamentals of Physical Geography New Edition [NCERT Publication]
2. India - Physical Environment New Edition [NCERT Publication]
3. Practical Work in Geography New Edition- for XI [NCERT Publication]

Suggested Reference Books

1. Physical Geography by Savindra Singh [Pravalika Publication]
2. All in One Geography [Arihant Publication]
3. Oxford School Atlas [Latest Edition]

POLITICAL SCIENCE Main Books:

1. Indian Constitution at Work-Class XI [NCERT Publication]
2. Political Theory- Class XI [NCERT Publication]

HISTORY Main Books:

1. Themes in World History [NCERT Publication]
2. Together With History ClassXI [Rachna Sagar]

PAINTING Main Book:

1. History of Indian Art by Devender Kumari, ClassXI [Full Marks Publication]

Suggested Reference Book for Practical

1. Visual Arts, Volume 8 - [Prachi Publication]

PHYSICAL EDUCATION Main Book :

1. Saraswati Health & Physical Education by V.K.Sharma [New Saraswati House (India) Pvt. Ltd.]

Suggested Reference Book

1. Ultra Bright Learning Health & Physical Education [Dipu Prakashan]

PSYCHOLOGY Main Book:

1. Psychology Textbook for Class XI [NCERT Publication]

Suggested Reference Books (Any One)

1. Introduction to Psychology by Morgan, King & Weitz [Tata McGraw Hill]
2. Psychology by Baron & Misra 5th Edition.[Pearson Publication]
3. General Psychology by S.K. Mangal [Sterling Publishers]
4. All in One Psychology XI [Arihant Publication]

SOCIOLOGY Main Book:

1. Understanding Society [NCERT Publication]
2. Introducing Sociology [NCERT Publication]

Suggested Reference Book

1. All in One Sociology CBSE Class XI [Arihant Publication]

WEB APPLICATION:

1. Student Handbook (Soft Copy) (Available in CBSE website)
2. Web Application by Preeti Saxena [S.K. Kataria & Sons.]
3. Employability Skills Textbook for class XI latest edition (softcopy) provided by CBSE [CBSE Website]

PHYSICAL ACTIVITY TRAINER (845):

1. Textbook-Physical Education Assistant (Primary Years) provided by CBSE [CBSE Website]
2. Employability Skills provided by CBSE [CBSE Website]

YOGA (841):

1. Yoga Student Handbook, Class XI, Published by CBSE eBook
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

EARLY CHILDHOOD CARE & EDUCATION (842):

1. Resource Material EARLY CHILDHOOD CARE & EDUCATION (CODE-842) Published by CBSE eBook
2. Employability Skills Textbook for class XI latest edition (Hardcopy) provided by CBSE [CBSE Website]

HINDUSTANI MUSIC-VOCAL (034):

Suggested Reference Books

1. Concepts of Vocal Music by Pt. Satish Chandra Srivastava & Dr. Alpana Khare
2. Sangeet Anand by Shiv Kumar, Subhash Duggal and Sangeet Shiksha – Practical Book

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